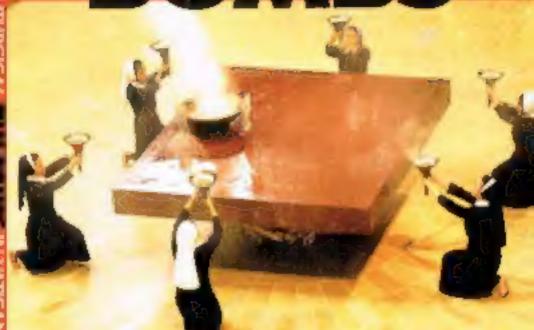
LITURGICAL TIME BOMBS



IN VATICAN II MICHAEL DAVIES

THE DESTRUCTION OF CATHOLIC FAITH THROUGH CHANGES IN CATHOLIC WORSHIP

TIME BOMBS IN VATICAN II

In this book Michael Davies shows how Fr Annibale Bugninibefore being removed from his position by Pope Paul VI under suspicion of being a Freemason—was able to "reform" the Catholic



Archidehop Bugnest Chief ergisted of the New Mees

Mass into the constantly evolving liturgy from which the Church has been suffering since 1969. Quoting Rishops and Cardinals, as well as liberal "experts" and Protestant observers, the nother goes into the ambiguities or "time bombs" which were built into the Second Vatican Council's document on the litergy by a few revolutionaries in order to be exploited later—and which have been detonating ever since in litergical abuses, both unauthorized and authorized. Michael Davies concludes with statistics showing that the litergical reforms have borne hitter fruit in a massive loss of Catholic faith and practice in the Western

World. He urges a return to the Traditional Latin Mass, which has always produced great fruit in vocations, large Catholic families and saints

"I am convinced that the crisis in the Church that we are experiencing is to a large extent due to the disintegration of the liturgs."

- Joseph Cardinal Ratzinger, 1997. (See page 37)

"It would be false to identify this liturgical renewal with the reform of rites decided on by Vatican II. This reform goes back much further and goes forward far beyond the conciliar prescriptions. The liturgy is a permanent workshop."

— Father Joseph Gelineau, 1977. (See page 46) DAMESTER OF THE STATE OF

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TIME BOMBS IN VATICAN II

The Destruction of Catholic Feith Through Changes in Catholic Worship



Archbishop Angibale Bugnini, chief architect of the New Rite of Mass which was composed after Vatican Council II (1962-1965) and imposed upon the Church in 1969.

In 1975 Pape Paul VI link action to remove Archhishop Bugnini from his powerful position as Secretary of the Congregation for Divide Worship the Holy Father dissolved the Congregation and meagard the Archhishop to Iron Ose p. 16. I feedence shows that the Pope did this because he believed Archhishop Rugnini to be a Freemann (See pp. 16-18.) Archhishop Bugnini died in Teheran in 1982.

Archbushop Burnin described the laurenced reform as a major conquest of the Catholic Church. (See pp. 58-58.) The New Rite of Mass (Norus Onlo Mussar) which was the centerpiece of that reform continues to be celebrated in almost every Catholic church of the Roman Rite) in the entire world.

TIME BOMBS IN VATICAN II

The Destruction of Catholic Faith Through Changes in Catholic Worship

Michael Davies

Copyright 90 2000 by TAN Books and Publishers, Inc. This book is expanded from assistant of the author's sortier works contilled Pape John's Council and Pape Four a New Man.—Volumes II and III of his bulgey entitled Literatural Revel and

ISBN: 978-0-89555-773-5

Cover illustration: Some holding orns of increase at the main during the consecration of the new Cathedral of Our Lady of the Angels in Los Angeles. California by Cardinal Matsoney on September 2, 2002. Los Angeles Times prove by Benirice De Gen. Photo mod by arrangement with Tribune Media Services International.

The cover photo disstrates the disentegration of the Catholic litury which has taken place as a result of the boson of reforms—both mutu-thorized and authorized that were increased as the result of the forund Vatican Council held from Ewy-19601. Phown here is a circum reformed to impromorial Catholic tenthnesse of binguised rites being performed by a male clercy used mass animities, in an enciosed continuery before an alter of traditional specifications, faring east, aposting by against Latin rituals—which do not isolade damanage or other invented executions.

Printed and bound in the United States of America.

TAN BOOKS AND PUBLISHERS, INC. P.C. Box 624 Rockford, Illinois 61105

This book is dedicated to the memory of Walter L. Matt. 1915-2002.

who more than any other individual,
during the disastrous decades for the Church
which followed the Second Vatican Council,
inspired and hel Catholics in the United States,
through the pages of The Remnant,
to remain faithful to the traditions received
from the Fathers of old, and above all,
to the Traditional Latin Mass,
spoken of by Fr. Frederick Faber is
"the most beautiful thing this side of Heaven."



"I am convinced that the crises in the Church that we are experiencing is to a large extent due to the disintegration of the hturgy."

— Joseph Cardinal Rateinger (See page 37).

"Subsequent changes were more radical than those intended by Pope John and the hishops who passed the decree on the liturgy His sermon at the end of the first session shows that Pope John did not suspect what was being "planned by the liturgical experts."

 John Cardinal Heenan (See page 25).

"These time borness were ambiguous passages inserted in the official documents by the blerral periti or experts—passages which would be interpreted in an antraditional, progressivist sense after the Council closed."

Michael Davies
 (See page 23).

"It would be false to identify this himrgical renewal with
the reform of rites decided on by Vatican II. This reform
goes back much further and goes forward for beyond the
concillar prescriptions. The bingry is a permanent workshop."

— Futher Joseph Gelineau
(See page 46).

"One statement we can make with certainty is that the new Ordo of the Mass that has new emerged would not have been endorsed by the majority of the Council Fathers."

Migr. Klaus Gamber
 (See page 19)

"The traditional Roman rate, more than one thousand years old, has been destroyed."

Mage Kians Gamber (See page 69).

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The Rise and Fall and Rise and Fall of Annibale Bugnini

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^{9.} Bonneterre, p. 94

¹⁰ Ronneteere, p. 32

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^{4.} Annual No. 70, February 2072, pp. 33-34.

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¹⁰⁴⁷ p. 331

²⁴ Three Cherte October 28, 1961 p. 2.

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³³ Montine, No. 70, February 1972, p. 34

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³⁵ Naturne, No. 92 April 1974, p. 126

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³⁷ The Tablet, August 30, 1975, p. 1678

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⁶² Davies, Pape John v Council, Chapter 5

^{53.} The Thillet November 27 1965 p 1515

^[6] Certalic Standard Dubin. October 17, 1973.

^{65.} The Photos May 18, 1965.

⁶ Lefebers pp. 889-110

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⁷⁵ Heeder Carrespondence 1965 p. 356.

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⁷⁵ The Tablet March 14, 1984 pt 304

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⁹⁷ Notation No. 92 April 1974, p. 126

⁹⁶ Constant Sebriory 1971 p 46

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¹⁰⁵ Tieux Corde October 26, 1973

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¹³ Notice No. 82 April 1974 p. 136

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^{21.} Gumber p. 114.



Appendix l

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Appendix II

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About the Author



THE Work discorded Michael Dovern Sumerics, England and served as a regutar millier in the Sonsernet Light Infantry Imp. 1954 Shrpugh 1960 Events occurring during Incorrece, which brought han to Malays (West Malaystet, Egypt and Cypres, influenced his decision to convert to Sonse Cathelicum in 1966.

After his service, Mr Daviss taught in Catholic schools for thirty years until retiring in 1992 It was during this period that he began writing about Churchrelated matters. His Laturgical Resolution

Trilogy first published in the period from 1976 through 1994, subdished has an algorithm writer and expert on the history of the transformal Latin Mann and the littorical changes that occurred other the Second Vations Council.

Although none known for his reary backs prosphere and articles on them to us. Mr. The scales persons a war best of architect to condition works on Caratanal Newtons and D. John Follow Him knowledge of English Cathode bures. A second of Lorentz English Cathode bures, which has been also and and the great idear got Advisor Parisons grave depth to be written an conference my topics. By comparing recent events and forms with instance at one, to make abstract arguments recent events and care to approach by count renders, with our survivalence of a solution of an artifacting the processor and at a large to approach by count renders, with our survivalence of a solution of an artifacting the processor and a solution of a solution of an artifacting the processor and a solution of a so

In his later life. Nhehard Desire was a travers conhomosolar for the transitional Latin Mass, and traveled the entire Karnah specialize world to order to promote it. He was president of the International User Vive Probration, a leading organization defended to presenting the tendational Latin Mass, with associations in Busing regularly resident Rome for discussions with members of the Curia including a manner of very promotent Cardinals On Courses 22, 1700, a artistal grammary, who later has one Pope Remedia. XXI. spake to be anothered of above 1,000 traditional Catholics. France, German and English representations absorbed the plot form with the Cardinal. Make at Davies speke on behalf of the English sponking Catholics.

Michael Davies was marked at terminal rances in 2002 but for from the was more of an irrelation than asmethous to be feared. He per ed away after a heart attack or Espicialiser 25, 2004. Lee Darroch of the Latio Mass Society described Michael Davies as a composite qualitics with an isomeone legics. The will be recognised as a true out of Holy Mother Caurch and a pixel among upon when the Caurch was in turned."

